| | # 6/20/83 | Introduced by: | SCOTT BLAIR |
|-----|---|-------------------|----------------------|
| | | Proposed No | 83 - 329 |
| | | | |
| 1 | MOTION | NO. 5784 | |
| 2 | A MOTION confirming | the Executive's | |
| 3 | of <u>Gary Fraser</u> King County Board of | f Sewage Review | to the |
| 4 | | | |
| 5 | BE IT MOVED by the Cour | ncil of King Coun | ty: |
| 6 | The County Executive's | reappointment of | Gary Fraser |
| 7 | to the King County Board of | Sewage Review | |
| 8 | term to expire on December 3 | 31, 1984 | is hereby confirmed. |
| 9 . | PASSED this 15th | day of Juli | 1 , 19 83 . |
| 10 | | KING COUNTY | |
| 11 | | KING COUNTY | , WASHINGTON |
| 12 | | | |
| 13 | | Chairman | |
| 14 | ATTEST: | | |
| 15 | | | |
| 16 | Durthy Mr. Chuena | | |
| 17 | Clerk of the Council | | |
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